

STD: - III
SUBJECT: ENGLISH

Prescribed Books:

1. **MCB (Reader)** - Raindrops- Ratna Sagar
2. **Grammar**- Elementary English Grammar and Composition – Goyal Brother Prakashan

TERM-1 Syllabus (April to September)

| MCB (Reader): | |
|----------------------|---|
| Ch - 1 | A Perfect day to fly Nice words to say |
| Ch – 2 | My Home, Your Home |
| Ch – 3 | The North Wind Opposite Day |
| Ch – 4 | The Giant Panda on the way home |
| Ch – 5 | The Tiger in the Storeroom Tommy’s five senses |

| Grammar: - | |
|-------------------|-----------------------|
| Ch – 1 | The Sentence |
| Ch – 2 | Subject and predicate |
| Ch – 3 | Noun |
| Ch – 4 | The Verb |
| Ch-5 | Adjectives |
| Ch-6 | Articles |
| Ch-7 | Adverbs |
| Ch-8 | Pronoun |
| Ch-9 | Preposition |
| Ch-10 | Conjunction |
| Ch-11 | The number of nouns |
| Ch-12 | Gender of nouns |

Creative Writing- Comprehension, Formal/informal letter, Composition, Notice writing

Project – Number and gender of nouns

Periodic assessment-1

| Syllabus | Total Marks |
|--|------------------------------------|
| Literature: Unit- 1,2 Grammar: Ch-1,2,3,4 | 40 Marks (Reduced to 10) |

Term – 2 (October to February)

| MCB (Reader):- | |
|-----------------------|--|
| Ch – 6 | Old brer rabbit high flyer |
| Ch – 7 | Sona’s adventure-1 |
| Ch – 8 | Sona’s adventure-2 The Star |
| Ch – 9 | Sabina’s Composition |
| Ch –10 | In Grandmother’s hut Where go the boats |
| Ch-4 | The Giant Panda |

| Grammar: - | |
|-------------------|---|
| Ch-13 | Possessive pronoun |
| Ch-14 | Comparison of adjectives |
| Ch-16 | Tense |
| Ch-18 | Negative sentences |
| Ch-5 | Adjective |
| Ch-6 | Articles |
| Ch-14 | Comparison of adjectives |
| Ch-16 | Tenses |
| Ch-17 | Simple present and present continuous tense |
| Ch-18 | Negative sentences |
| Ch-19 | Interrogative sentence |
| Ch-20 | Question and answers |

Creative Writing: Comprehension, Formal/informal letter, Composition, Notice writing

Project-Make a tense chart (Present tense and its continuous)

Periodic Assessment – II

| Syllabus | Total Marks |
|---|------------------------------------|
| Literature: Unit- 6,7 (Prose & Poetry) Grammar: Chapters-13,14,16,18 | 40 Marks (Reduced to 10) |

Annual Examination

| Class - 3 | | Subject – English (Blue Print for Term Exam) | | | |
|--------------------|--------------------|---|------------------------|-------------------------------|--------------------|
| | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| English -1 | Literature | Extract from prose | 5 | 1 | 5 |
| | | Extract from poem | 5 | 1 | 5 |
| | | Fill in the Blanks | 5 | 1 | 5 |
| | | Make sentences | 5 | 1 | 5 |
| | | Short Questions | 5 | 2 | 10 |
| | | Choose the correct Answer | | | 5 |
| | | Hand writing | | | 5 |
| | | | | | 40 |
| English -2 | Grammar | Do as Directed | | | 30 |
| | | Writing skill | | | 6 |
| | | Comprehension Check | | | 4 |
| | | | | | 40 |
| | Note Book Keeping | | | | 5 |
| | Subject Enrichment | | | | 5 |
| | Periodic Test - 2 | | | | 10 |
| Grand Total | | | | | 100 |

STD: - III
SUBJECT: HINDI

Prescribed Books:

1. **MCB (Reader)**- वाटिका भाग -3
2. **Grammar book**- व्याकरणभारती 3-

TERM-1 Syllabus (April to September)

| MCB (Reader): | |
|----------------------|--------------------|
| Ch.1 | हिंद देश के निवासी |
| Ch.3 | रसगुल्ले की जड़ |
| Ch.4 | सुल्तान का संदूक |
| Ch. 5 | सुबह |
| Ch-6 | बोल अनमोल |
| Ch. 8 | तितली की उड़ान |

| Grammar: | |
|-----------------|--|
| Ch.1 | हमारी भाषा |
| Ch.2 | वर्ण और वर्णमाला |
| Ch.3 | मात्राएँ, शब्द और वाक्य |
| Ch.4 | संज्ञा (लिंग , वचन) |
| Ch.9 | शब्दों की दुनिया (पर्यायवाची तथा विलोम) |
| Ch.12 | रचनात्मक लेखन (पत्र लेखन अपठित गद्ययांश) |

Activity :- पठीत गद्यांश तथा पद्यांश

Project:- सौर मंडल के नौ ग्रहों का नामांकित चित्रांकन कीजिए - **Scrap Book**

Periodic assessment-1

| Syllabus | Total Marks |
|---|------------------------------------|
| Literature: वाटिका - ch.1&2 Grammar: व्याकरणभारती -Ch.1, 2, & 12 | 40 Marks (Reduced to 10) |

Term – 2 (October to February)

| MCB (Reader) | |
|--------------|-----------------------|
| Ch.9 | चला किसान |
| Ch.10 | परीक्षा |
| Ch.11 | कहाँ गया बल्ला |
| Ch.12 | बालवीर |
| Ch.13 | धरती कितनी बड़ी किताब |
| Ch.14 | बीज- यात्रा |

| Grammar: | |
|----------|--|
| Ch.5 | सर्वनाम |
| Ch.6 | विशेषण |
| Ch.7 | क्रिया |
| Ch.8 | विरामचिह्न |
| Ch.9 | शब्दों की दुनिया |
| | पर्यायवाची शब्द |
| | विलोमशब्द |
| Ch.10 | मुहावरे |
| Ch.11 | गिनती |
| Ch.12 | रचनात्मक लेखन (अनुच्छेद लिखन, चित्र वर्णन, अपठित गद्यांश) |

Project:- भारतीय किसान का कम से कम 200 शब्दों में सचित्र वर्णन करे। (Scarp book)

Activity:-पठीत गद्यांश तथा पद्यांश

Annual Examination

| Class - 3 Subject – Hindi (Blue Print for Term Exam) | | | | | | |
|--|-----------------------|--|---------------------|-----------------|------------------------|-------------|
| Sl.No. | Topic | Type of Question | Word/Sentence Limit | No. of Question | Mark for Each Question | Sub - Total |
| 1.1 | Literature | Fill in the Blanks | Write Answer Only | 5 | 1 | 5 |
| 1.2 | | True or False | Write Answer Only | 5 | 1 | 5 |
| 1.3 | | Very Short Ques | 1 - 2 Sentences | 5 | 1 | 5 |
| 1.4 | | Short Ques | 3 - 4 Sentences | 5 | 2 | 5 |
| 2 | Reading Comprehension | | 1 - 2 Sentences | 5 | 2 | 10 |
| 3 | Grammar | Fill in the Blanks / Do as Directed | Write Answer Only | 25 | 1 | 25 |
| 4 | Writing | Paragraph / letter writing & story telling | 50 - 60 Words | 3 X 5 | 15 | 15 |
| 5 | Note Book Keeping | | | | | 5 |
| 6 | Subject Enrichment | Oral Questions | | 10 | 0.5 | 5 |
| 7 | Projects | | | 2 | 5 | 10 |
| 8 | Periodic Test - 2 | Average | | | | 10 |
| Grand Total | | | | | | 100 |

STD: - III
SUBJECT: ODIA

Prescribed Books: ହୋଲିଫେଥ

1. MCB (Reader)- ଆମ ଭାଷା ଆମ ସାହିତ୍ୟ

Syllabus (April to September)

| MCB (Reader): | |
|----------------------|------------------------------------|
| ପାଠ -୧ | ଆମରି ଘର |
| ପାଠ-୨ | ଜ୍ଞ ପଙ୍କଜ ବାବୁଙ୍କ କଙ୍କଡ଼ା କିଣା |
| ପାଠ-୩ | ଜ୍ଞ |
| ପାଠ-୪ | ଜ୍ଞ ସାରଙ୍ଗ ନାନର ବାହାଘର |
| ପାଠ-୫ | ଘ |
| ପାଠ-୬ | ଞ, ଞ୍ଞ ବାସ୍ତାନିଧି |
| ପାଠ-୭ | ଝ, ଞ୍ଝ ଠାକୁର ବେଢାରେ ସଞ୍ଜ |
| ପାଠ -୮ | ଷ୍ଟ, ଷ୍ଟ ବଗ ଓ ବିଲୁଆ |
| ପାଠ-୯ | ଷ୍ଟ, ଷ୍ଟ ପଣ୍ଡା ସାହିରେ ମେଣ୍ଟା ପଲ |
| ପାଠ-୧୦ | ଛ, ଛ ସଛ ସେବକଲେ ଅଛର ଖୁସି |
| ପାଠ -୧୧ | ଜ୍ଞ, ଜ୍ଞ |
| ପାଠ-୧୨ | ଜ୍ଞର୍ଣ୍ଣ ଜ୍ଞ ମୁହଁ ଟାଣ (ଗପ) |
| ପାଠ -୧୩ | ଜ୍ଞ, ଜ୍ଞ ସମ୍ପଦ ଓ ଚମ୍ପାଫୁଲ |
| ପାଠ -୧୪ | ଜ୍ଞ, ଜ୍ଞ ଦୁଇ ବନ୍ଧୁ |
| ପାଠ -୧୫ | ଜ୍ଞାଜ୍ଞତ ଓ କୁମ୍ଭୀର (ଗପ) |

Project.- ପାଠ -୨ ରୁ ପାଠ - ୧୪ ରେ ଥିବା ପ୍ରତ୍ୟେକ ଯୁକ୍ତାକ୍ଷରକୁ ବିଶ୍ଳେଷଣ କରି ପ୍ରତ୍ୟେକରୁ ଦୁଇଟି ଲେଖାଏଁ ଶବ୍ଦ ଲେଖ ।

Periodic assessment-1

| Syllabus | Total Marks |
|------------------------------------|------------------------------------|
| Literature: ପାଠ -୧ ରୁ ପାଠ-୮ | 40 Marks (Reduced to 10) |

Term -1

| Syllabus | Total Marks |
|---------------------------------------|------------------|
| Literature: ପାଠ - ୯ ରୁ ପାଠ- ୧୫ | 100 Marks |

Term – 2 (October to February)

MCB (Reader):

| | |
|--------|-------------------------------|
| ପାଠ-୧୨ | କ, କ୍ଷ, ଙ୍ଗ ଉଚ୍ଚ ତୁଳସୀ ଦାସ |
| ପାଠ-୧୩ | ବନ୍ଧି ବାବୁଙ୍କ ହଟହଟା |
| ପାଠ-୧୮ | ଗୁ, ଗୁ, ଗୁ ସିଂହାର ଫୁଲତୋଳା |
| ପାଠ ୧୯ | ଜ, ଜ୍ଜ |
| ପାଠ ୨୦ | ଝ, ଞ୍ଞ |
| ପାଠ ୨୧ | ବିକ୍ରମାଦିତ୍ୟ ଓ ବେତାଳ |
| ପାଠ ୨୨ | ଉତ୍କଳ ଆମର ଉଡ଼କୃଷ୍ଣ ଭୂଇଁ |
| ପାଠ ୨୩ | ଶ୍ରୀ ବସ କ ଆଦର୍ଶ |
| ପାଠ ୨୪ | ପାଇକ ଆଖଡ଼ା |
| ପାଠ ୨୫ | ଉଦ୍ଦାମ ସିଂହ |
| ପାଠ ୨୬ | ଉଦ୍ ଯୋଗ ବଳେ ସିଦ୍ଧି ମିଳେ |
| ପାଠ ୨୭ | ଧନ ଲିପ୍ତା |
| ପାଠ ୨୮ | କାନ୍ୟକୁବଜର ରାଜା |
| ପାଠ ୨୯ | କନ୍ଧନା ଖେଳିଲା ଫଗୁ |
| ପାଠ ୩୦ | ଘ, ଘ୍ଘ |
| ପାଠ ୩୧ | କନିଷ୍ଠ କୁ ଶୋଷ |
| ପାଠ ୩୨ | ଞ୍, ଞ୍ଞ |
| ପାଠ ୩୩ | ଟ, ଡ |
| ପାଠ ୩୪ | ଡ, ଢ |
| ପାଠ ୩୫ | ସ୍ତନ୍ଦନ ର ସୁହା |

Project: ପାଠ -୩୧ ରୁ ପାଠ - ୩୫ ରେ ଥିବା ପ୍ରତ୍ୟେକ ଯୁକ୍ତାକ୍ଷରକୁ ବିଶ୍ଳେଷଣ କରି ପ୍ରତ୍ୟକରୁ ଦୁଇଟି ଲେଖାଏଁ ଶବ୍ଦ ଲେଖ ।

Periodic Assessment – II

| Syllabus | Total Marks |
|----------------------------------|------------------------------------|
| Literature: ପାଠ- ୧୭ ଠାରୁ ପାଠ- ୨୨ | 40 Marks (Reduced to 10) |

Term -2

| Syllabus | Total Marks |
|----------------------------------|------------------|
| Literature: ପାଠ- ୨୩ ଠାରୁ ପାଠ- ୩୦ | 100 Marks |

Annual Examination

| Class - 3 | | Subject – Odia (Blue Print for Term Exam) | | | |
|--------------------|---------------------------------|---|-----------------|------------------------|-------------|
| Sl.No. | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| 1 | Literature | | | | |
| 1.1 | | Do as directed | 8 | 5 | 40 |
| 1.2 | | Short answer | 5 | 2 | 10 |
| 2 | Writing | Paragraph Writing | 1 | 10 | 10 |
| 3 | Dictation | Word Dictation | 10 | 1 | 10 |
| | Reading & Speaking | Story/Poem | 2 | 5 | 10 |
| 4 | Periodic Test | | | | 10 |
| 5 | Subject Enrichment/ Projects | | | | 5 |
| 6 | Note Book Keeping | | | | 5 |
| Grand Total | | | | | 100 |

STD: - III
SUBJECT: EVS

Prescribed Books: Friends Of The Earth

Publications: S.Chand

TERM-1 Syllabus (April to September)

| Chapter | Topic |
|----------------|-----------------------|
| Ch – 1 | My Body |
| Ch – 2 | Our Senses |
| Ch – 3 | Work We Do |
| Ch – 4 | Our Houses |
| Ch – 5 | Our Neighbourhood |
| Ch – 6 | Clothes We Wear |
| Ch – 7 | How Do We Communicate |
| Ch-8 | The Plant World |
| Ch-9 | Leaves Around Us |
| Ch-10 | Animals |
| Project | Ch – 7 |

Periodic assessment-1

| Syllabus | Total Marks |
|-----------------------|------------------------------------|
| Chapters - 1,2 | 40 Marks (Reduced to 10) |

Term – 2 (October to February)

| Chapter | Topic |
|----------------|---------------------------------|
| Ch -11 | Our Feathered Friends |
| Ch -12 | Tiny Creatures |
| Ch – 13 | Games We Play |
| Ch – 14 | Foods We Eat |
| Ch – 15 | Cooking Food |
| Ch – 16 | Water |
| Ch-17 | Air We Breathe |
| Ch-!8 | Seasons & Weather |
| Ch-!9 | The sun, the earth and the moon |
| Project | Ch - 13 |

Periodic Assessment – II

| | |
|-----------------|------------------------------------|
| Syllabus | Total Marks |
| Chapters- 11,12 | 40 Marks (Reduced to 10) |

Periodic Examination

| Class - 3 Subject –Science (Blue Print for Periodic Exam) | | | | | |
|--|---------|------------------|-----------------|------------------------|-------------|
| Sl.No. | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| 1 | Written | MCQ | 7 | 1 | 7 |
| | | F.I.B | 6 | 1 | 6 |
| | | Definition | 6 | 1 | 6 |
| | | True and False | 6 | 1 | 6 |
| | | Short Answer (1) | 5 | 2 | 10 |
| | | Long Answer | 1 | 5 | 5 |
| Grand Total | | | | | 40 |

Annual Examination

| Class - 3 Subject – Science (Blue Print for Term Exam) | | | | | |
|---|-----------|------------------|-----------------|------------------------|-------------|
| Sl.No. | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| 1 | Objective | MCQ | 10 | 1 | 10 |
| | | F. I. B | 10 | 1 | 10 |
| | | Definition | 5 | 1 | 5 |
| | | Matching | 5 | 1 | 5 |
| | | True/False | 5 | 1 | 5 |
| | | Short Type (1) | 6 | 2 | 12 |
| | | Short Type (2) | 6 | 3 | 18 |
| | | Long Type Answer | 2 | 5 | 10 |
| | | Diagram | 1 | 5 | 5 |
| | | NB | | | |
| | Project | | | | 10 |
| | Periodic | | | | 5 |
| Total | | | | | 100 |

STD: - III
SUBJECT: MATHEMATICS

Prescribed Books: Advantage Wonderful Mathematics - Sahitya Bharati Publications Pvt.Ltd

TERM-1 Syllabus (April to September)

| | |
|---------|---------------------|
| Ch – 1 | Numbers up to 9999 |
| Ch – 2 | Addition |
| Ch – 3 | Subtraction |
| Ch – 4 | Multiplication |
| Ch – 5 | Division |
| Ch – 11 | Measurement of Time |
| Ch – 12 | Data Handling |
| Ch – 6 | Fractional Numbers |

PROJECT WORK: Multiplication

MENTAL MATH ACTIVITIES: Activities and Worksheets requiring basic skills and critical thinking in mathematics.

Periodic assessment-1

| Syllabus | Total Marks |
|----------------|------------------------------------|
| Chapters- 1, 2 | 40 Marks (Reduced to 10) |

Half – Yearly Examination

Term – 2 (October to February)

| | |
|---------|--------------------------|
| Ch – 15 | 2D Shapes and Geometry |
| Ch – 7 | Coins and Currency Notes |
| Ch – 8 | Measurement of Length |
| Ch – 9 | Measurement of Mass |
| Ch – 10 | Measurement of Capacity |
| Ch – 13 | Patterns |
| Ch – 15 | 3D Shapes and Figure |

PROJECT WORK: Patterns, 2D Shapes

MENTAL MATH ACTIVITIES: Activities and Worksheets requiring basic skills and critical thinking in mathematics.

Periodic Assessment – II

| Syllabus | Total Marks |
|-----------------|------------------------------------|
| Chapters -15, 7 | 40 Marks (Reduced to 10) |

| Class - 4 | | Subject – Math (Blue Print for Periodic Exam) | | | |
|--------------------|---------|---|-----------------|------------------------|-------------|
| Sl.No. | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| 1 | Written | MCQ | 10 | 1 | 10 |
| | | F.I.B | 5 | 1 | 5 |
| | | True or False | 5 | 1 | 5 |
| | | Short Answer | 3 | 2 | 6 |
| | | Short Answer | 3 | 3 | 9 |
| | | Long Answer | 1 | 5 | 5 |
| Grand Total | | | | | 40 |

Annual Examination

| Class - 3 | | Subject – Math (Blue Print for Term Exam) | | | |
|--------------------|--------------------|--|------------------------|-------------------------------|--------------------|
| Sl.No. | Topic | Type of Question | No. of Question | Mark for Each Question | Sub - Total |
| 1 | Written | MCQ | 6 | 1 | 6 |
| | | F.I.B | 5 | 1 | 5 |
| | | True or False | 5 | 1 | 5 |
| | | Matching | 5 | 1 | 5 |
| | | Define | 5 | 1 | 5 |
| | | Very Short Answer | 9 | 2 | 18 |
| | | Short Answer | 7 | 3 | 21 |
| | | Long Answer | 3 | 5 | 15 |
| 2 | Subject Enrichment | | | | 5 |
| 3 | Note Book Keeping | | | | 5 |
| 4 | Periodic | | | | 10 |
| Grand Total | | | | | 100 |

STD: - III
SUBJECT: Moral Science

Prescribed Books: Life-2 - Firefly

TERM-1 Syllabus (April to September)

| Chapter | Topic |
|----------------|---|
| 1 | Respect People Who Are Different From You |
| 2 | Do You Get Angry Easily? |
| 3 | Let's Not Be Idle |
| 4 | Good Manners At The Table |
| 5 | Being Honest |
| 6 | Being Kind To Everyone |

Term – 2 (October to February)

| | |
|----|--------------------------------------|
| 7 | Your Relationship With Your Teachers |
| 8 | Be Proud, but Don't Boast |
| 9 | Correcting Ourselves |
| 10 | Being A Proud Indian |
| 11 | Don't Waste Food |
| 12 | Spending Time With Your Grandparents |
| 13 | Being Clean And Hygienic |

Annual Examination

STD: - III

SUBJECT: General Knowledge

Prescribed Books: Absolute General Knowledge - Holyfaith

TERM-1 Syllabus (April to September)

| Chapter | Topic |
|----------------|---------------------|
| 1 | Myself |
| 2 | Reptiles |
| 3 | Cat Talk |
| 4 | Medicinal Plants |
| 5 | Space |
| 6 | Traffic Rules |
| 7 | Famous Musicians |
| 8 | Folk Paintings |
| 9 | Fairs of India |
| 10 | Famous Monuments |
| 11 | Countries and Flags |

Term – 2 (October to February)

| | |
|----|-------------------------------|
| 12 | Scientist and their Invention |
| 13 | Famous Religious Place |
| 14 | Famous Sportsperson |
| 15 | Sports Exercise and Action |
| 16 | Adventure sports |
| 17 | Pollution |
| 18 | Metals |
| 19 | Collective Nouns |
| 20 | Types of ships |
| 21 | Countries and their Nicknames |
| | Answers |

Annual Examination

STD: - III

SUBJECT: COMPUTER

Prescribed Books: Super Computer – Ratnasagar

TERM-1 Syllabus (April to September)

| | |
|--------|------------------------------|
| Ch - 1 | How a computer works |
| Ch – 2 | Hardware and Software |
| Ch – 3 | Introduction to MS Windows 7 |
| Ch – 4 | Introduction to MS Word 2010 |

Term – 2 (October to February)

| | |
|--------|--------------------------|
| Ch – 5 | More on MS Point |
| Ch – 6 | Tux Paint |
| Ch – 7 | Introduction to MSW Logo |
| Ch – 8 | More on MSW Logo |

Annual Examination

SUBJECT: ART
Std:- III

Prescribed Books: Art of Drawing and Colouring – Firefly

TERM-1 Syllabus (April to September)

| |
|------------------|
| 1. Birthday Cake |
| 2. Watermelon |
| 3. Flute |
| 4. Flower Vase |

Term – 2 (October to February)

| |
|------------------|
| 1. Pen stand |
| 2. Hand fan |
| 3. Open Umbrella |
| 4. Veena |

Annual Examination